

Kurovererwa paMuchinjikwa kweRoma

## Mutumbi wajesu weNazareta wakatsungirira chii chaizvo munguva iyoyo yekutambudzwa?

Tsika yekurovererwa pamuchinjikwa pachayo ndeyekutambudza nekuroverera pamuchinjikwa. Ndine kutenda kune vazhinji vakadzidza nezvenyaya iyi kare, uye kunyanya kune mumwe wandaishanda naye panguva ino, Dr. Pierre Barbet, chiremba wekuvhiya wekuFrance akaita tsvakiridzo yakazara yenhoroondo uye yekuyedza uye akanyora zvakawanda nezvenyaya iyi.

Zvinoita sekuti tsika yekutanga yekuroverera pamuchinjikwa yaizivikanwa nevaPersia. Alexander nemauto ake vakaidzosa kunyika yeMediterranean -- kuEgypt nekuCarthage. VaRoma vanoratidzika kunge vakadzidza tsika iyi kubva kuvaCarthage uye (sekunge zvese zvaitwa nevaRoma) vakakurumidza kukura nehunyanzvi hwepamusoro pairi. Vanyori veRoma vakati wandei (Livy, Cicer, naTacitus) vanotaura nezvekuroverera pamuchinjikwa, uye zvimwe zvitsva, shanduko, uye kusiyana-siyana zvinotsanangurwa mumabhuku ekare.

Semuenzaniso, chikamu chakamira chemuchinjikwa (kana kuti stipes) chaigona kunge chine ruoko rwakachinjika (kana kuti patibulum) rwakasungirirwa pasi pemusoro pawo pane zvatnofunga kuti muchinjikwa wechiLatin. Zvisinei, chimiro chainyanya kushandiswa muzuva raShe wedu chaive muchinjikwa weTau, wakaita sewedu T. Mumuchinjikwa uyu patibulum yakaiswa muchikamu chepamusoro pestipes. Pane humbowo hwezvakacherwa mumatongo hunoratidza kuti pamuchinjikwa uyu ndipo pakarovererwa Jesu.

Pasina humbowo hwenhoroondo kana hweBhaibheri, vapendi veMiddle Ages neRenaissance vakatipa mufananidzo wedu waKristu akatakura muchinjikwa wese. Asi danda rakamira, kana kuti stipes, raiwanzoiswa muvhu zvachose panzvimbo yekuurayirwa uye murume akatongerwa rufu aimanikidzwa kutakura patibulum, inorema anenge mapaundi 110, kubva mujeri kuenda kunzvimbo yekuurayirwa rufu.

Vapendi vazhinji nevavezi vazhinji vekurovera muchinjikwa vanoratidzawo zvipikiri kuburikidza nezvanza. Nhoroondo dzeRoma dzekare nebase rekuyedza zvakararatidza kuti zvipikiri zvairovererwa pakati pemapfupa madiki emaoko. (*radial uye ulna*) kwete nepamaoko. Zvipikiri zvinorovererwa nepamaoko zvinobuda pakati peminwe kana zvagadzirwa kuti zvitsigire uremu hwemuviri wemunhu. Kusanzwisisa uku kungave kwakakongerwa nekusanzwisisa mashoko ajesu kuna Tomasi ekuti, "Chengeta maoko angu." Nyanzvi dzezvemuviri, dzemazuva ano nedzekare, dzagara dzichifunga kuti ruoko rweruoko chikamu cheruoko.

Chikwangwani chidiki, kana kuti titulus, chinoratidza mhosva yemunhu akabatwa, chaiwanzoiswa patsvimbo, chotakurwa pamberi pemudungwe kubva mujeri, uye gare gare chorovererwa pamuchinjikwa kuitira kuti chitambanuke pamusoro pemusoro. Chikwangwani ichi chine tsvimbo yacho chakarovererwa pamusoro pemuchinjikwa chaizopa chimiro chakafanana nechemuchinjikwa wechiLatin.

Asi, hongu, shungu dzemuviri dzaKristu dzakatanga muGetsemane. Pazvinhu zvakawanda zvekutambudzika uku kwekutanga, chinonyanya kufadza muviri idikita rine ropa. Zvinonakidza kuti Mutsvene Ruka, chiremba, ndiye ega anotaura izvi. Anoti, "Ari mukurwadziwa, akanyengetera kwenguva refu. Uye ziya rake rakaita semadonhwe eropa, richidonhera pasi."

Manyepo ese (manomano) anofungidzirwa akashandiswa nenyanzvi dzemazuva ano kutsanangura tsananguro iyi, zviri pachena kuti vachifunga zvisirizvo kuti izvi hazviitike. Kuedza kukuru kwaigona kudzivirirwa dai vaisava nechokwadi vakatarisa mabhuku ekurapa. Kunyangwe zvisingawanzoitiki, chiitiko cheHematidrosis, kana kuti ziya rine ropa, chakanyorwa zvakana. Pasi pekushushikana kukuru kwepfungwa kwakafanana nekwaikutambudzwa naIshe wedu, mitsipa midiki iri mumatumbu eziya inogona kupwanyika, nokudaro ichisanganisa ropa neziya. Maitiro aya angadai akakonzero kushaya simba kukuru uye kuvhunduka.

Mushure mekusungwa pakati pehusiku, Jesu akaendeswa pamberi peSanihedrini naCaiphus, Mupristi Mukuru. Ndipo pano ndipo pakatanga kukuvadzwa panyama. Murwi akarova Jesu kumeso nekuti akaramba akanyarara paakabvunzwa naCaiphus. Varindi vemuzinda vakamuvhara kumeso vakamuseka vachimuseka kuti vazive kuti mumwe nemumwe wavo akanga achipfuura, vachimusvipira mate, uye vachimurova kumeso.

Mangwanani-ngwanani, arohwa uye akuvadzwa, apera mvura mumuviri, uye aneta nekuda kwehusiku husina kurara, Jesu anoendeswa kuPrietorium yeNhare Antonia, chigaro chehurumende cheGavhuna weJudhiya, Pontiyo Pirato. Zvirokwazvo, unoziva chiito chaPirato chekuedza kupa mutoro kuna Herodhi Antipasi, Mutongi weJudhiya. Zviri pachena kuti Jesu haana kubatwa zvisina kunaka naHerodhi uye akadzoserwa kuna Pirato. Pirato akarayira kuti Bhara-Abbasi asunungurwe uye akamutongera kuti arohwe nekurovererwa pamuchinjikwa.

Pane kusawirirana kukuru pakati pevane masimba pamusoro pekurohwa kusingawanzoitiki senzira yekutanga kurovererwa pamuchinjikwa. Vanyori vazhinji veRoma venguva iyi havabatanidzi zvinhu zviviri izvi. Nyanzvi dzakawanda dzinotenda kuti pakutanga Pirato akarayira kuti Jesu arohwe sechirango chake chose uye kuti mutongo werufu nekurovererwa pamuchinjikwa wakauya chete mushure mekunyombwa nemhomho yekuti Gavhuna akanga asiri kudzivirira Kesari nemazvo kubva kumunyengeri uyu ainzi ndiye Mambo wevaJudha.

Kugadzirira kurohwa kwakaitwa apo Musungwa akabviswa mbatya dzake uye maoko ake akasungirirwa padanda pamusoro pemusoro wake. Hazvina mubvunzo kuti vaRoma vangadai vakaedza kutevedzera mutemo wechijudha panyaya iyi, asi vaJudha vaiva nemutemo wekare wairambidza kurohwa neshamhu dzinopfuura makumi mana.

Murwi weRoma anofamba mberi akabata flagrum (kana kuti flagellum) muruoko rwake. Iyi shamhu pfupi ine tambo dzakawanda dzeganda dzakaoma dzine mabhora maviri madiki emutobvu akabatanidzwa pedyo nekumagumo kwechimwe nechimwe. Shamhu inorema inodzikiswa pasi nesimba rose zvakare nemapfudzi aJesu, musana, nemakumbo. Pakutanga tambo dzinocheka ganda chete. Zvadararo, sezvo kurova kunoramba kuchienderera mberi, dzinocheka zvakadzika munyama dziri pasi peganda, zvichiita kuti ropa ribude kubva mumitsipa yeropa netsinga dzeganda, uye pakupedzisira kubuda ropa mutsinga dziri pasi peganda.

Mabhora madiki emutobvu anotanga kuburitsa mavanga makuru, akadzika ayo anovhurika nekuzorohwa kunotevera. Pakupedzisira ganda remusana rakaremba mumaribhoni marefu uye nzvimbo yese inenge yangova nyama yakatsemuka uye ichibuda ropa. Kana mukuru wezana achiona kuti musungwa ava pedyo nekufa, kurohwa kwacho kunomira.

Jesu akanga apera simba zvisvima anobva asunungurwa obvumirwa kuwira pasi pedombo, akanyorova neropa rake. Masoja eRoma anoona jee guru muJudha uyu wedunhu achizviti ndiye mambo. Vanokanda nguwo pamafudzi ake ndokuisa tsvimbo muruoko rwake setsvimbo. Vachiri kuda korona kuti vapedze kutambura kwavo. Matavi anochinjika akafukidzwa neminzwa mirefu (inowanzo shandiswa sehuni) anorukwa kuita sekورونا uye izvi zvinodzanywa mumusoro make. Zvakare kune kubuda ropa kwakawanda, ganda remusoro riri rimwe renzvimbo dzine ropa rakawanda mumuviri.

Mushure mekumuseka nekumurova kumeso, masoja anatora tsvimbo kubva muruoko rwake ndokumurova mumusoro, vachirovera minzwa mumusoro make. Pakupedzisira, vaneta nemutambo wavo weutsinye uye nguwo yacho inobvaruka kumusana kwake. Yatove yakanamatira pamapundu eropa neropa mumaronda, kubviswa kwayo kunokonzera marwadzo anorwadza sekubvisa bhandi rekuvhiya pasina hanya, uye sekunge ari kurohwa zvakare, maronda acho anotanga kubuda ropa zvakare.

Vachitevedzera tsika dzechijudha, vaRoma vanodzoserwa nguwo dzake. Chidziro chinorema chemuchinjikwa chakasungirirwa pamafudzi ake, uye mudungwe waKristu akatongerwa rufu, mbavha mbiri, uye kuurayiwa kwemasoja eRoma achitungamirirwa nemukuru wezana kunotanga rwendo rwavo rushoma nezvisvima vachitevedza Via Dolorosa. Pasinei nekuedza kwake kufamba akatwasuka, huremu hwedanda rinorema, pamwe chete nekuvhunduka kunokonzera nekurasikirwa neropa rakawanda, zvakanyanya. Anogumburwa ndokuwa. Huni dzakaoma dzedanda dzinobaya ganda netsandanyama dzemafudzi dzakachekwa. Anoedza kusimuka, asi tsandanyama dzevanhu dzakasundirwa kupfuura zvavanogona kutsungirira.

Mukuru wezana, achida kuenderera mberi nekurovererwa, anosarudza Simoni weKurini, muoni akasimba wekuNorth Africa, kuti atakure muchinjikwa. Jesu anotevera, achiri kubuda ropa uye achidikitira ziya rinotonhora, rinotonhora rekutya, kusvika rwendo rwemamita mazana matanhatu nemakumi mashanu kubva kunhare yeAntonia kuenda kuGorogota rwapera.

Jesu anopiwa waini yakasanganiswa nemura, musanganiswa wemushonga unonyaradza marwadzo. Anoramba kunwa. Simoni anorayirwa kuti aise patibulum pasi uye Jesu anokandwa nekumashure mapendekete ake achitarisana nehuni. Murwi wemauto anonzwa kudonha kuri pamberi peruoko. Anovera chipikiri chesimbi chakakora, chakagadzirwa nesimbi muruoko ndokuchiisa mukati mehuni. Nokukurumidza, anoenda kune rimwe divi odzokorora chiito achingwarira kuti asakweve maoko zvakasimba, asi kuti abvumire kutenderera nekufamba. Patibulum inosimudzwa panzvimbo pamusoro pema stipes uye titulus inoti "Jesu weNazareta, Mambo wevJudha" inovererwa panzvimbo.

Rutsoka rwekuruboshwe rwava kumanikidzwa kumashure parutsoka rwerudyi, uye tsoka dzese dzakatambanudzwa, zvigunwe zvakadzika pasi, chipikiri chinorovererwa nepamupendero wechimwe nechimwe, zvichisiya mabvi akapfava zvine mwero. Munhu akabatwa zvino arovererwa pamuchinjikwa. Sezvaanoreka zvishoma nezvishoma nekuwedzera kurema kwezvipikiri zviri muzvanza, marwadzo anorwadza achipfuudzwa neminwe nekuwira maoko kuti aputike muuropi -- zvipikiri zviri muzvanza zviri kuisa kumanikidzwa patsinga dzepakati. Sezvaanosundidzira kumusoro kuti adzive kutambudzwa uku, anoisa huremu hwake hwese patsinga dzinopfuura netsoka dzake. Zvakare kune kurwadziwa kunopisa kwechipikiri chichibvarura netsinga dziri pakati pemapfupa etsoka.

Panguva iyi, sezvo kuneta kwemaoko, mafungu makuru ekurwadziwa anokwira pamusoro petsandanyama, achizvibanidza nekurwadziwa kwakadzama, kusingaperi, uye kunorwadza. Nekurwadziwa uku kunouya kusakwanisa kuzvisundira kumusoro. Akaremba pamaoko ake, tsandanyama dzepachipfupa dzinooa uye tsandanyama dzepakati pedumbu hadzigone kushanda. Mhepo inogona kukweverwa mumapapu, asi haigone kuburitswa. Jesu anorwira kuzvisimudza kuti awane kunyange mweya mupfupi. Pakupedzisira, kabhoni dhayikisaidhi inoungana mumapapu nemuropa uye kurwadziwa kunopera zvishoma. Nenguva pfupi, anokwanisa kuzvisundira kumusoro kuti abudise mweya uye auye neokisijeni inopa hupenyu. Pasina mubvunzo, panguva idzi ndipo paakataura mitsara mipfupi minomwe yakanyorwa:

Wokutanga, "Baba, varegererei nekuti havazivi zvavanoita."

Chechipiri, kune mbavha yakapfidza, "Nhasi uchava neni muParadhisu."

Wechitatu, achitarisa pasi kuna Johane wechidiki aitya uye aishungurudzika -- Muapostori anodiwa -- akati, "Tarira amai vako." Ipapo, achitarisa kuna amai vake Maria, "Mukadzi, tarira mwanakomana wako."

Kuchema kwechina kunobva pakutanga kwePisarema rechi22, "Mwari wangu, Mwari wangu, mandisiyireiko?"

Maawa ekurwadziwa kusingaperi, kutenderera kwekumonereka, marwadzo ekubvaruka kwemajoini, kushaya mweya kwenguva pfupi, kurwadziwa kunopisa uko nyama dzinobvaruka kumusana wake wakakuvara. Anofamba achikwira nekudzika achipesana nematanda akaomarara achitsungirira maawa ekurwadziwa kusingaperi, kutenderera kwekumonereka, marwadzo ekubvaruka kwemajoini, kutenderera kwekumwe kamwe kamwe

asp. Zvadarwo imwe marwadzo anotanga: kurwadziwa kwakanyanya kunorwadza mukati mechipfupa sezvo pericardium ichizadza zvishoma nezvishoma neseserum uye inotanga kudzvanya mwoyo.

Munhu anoyeuka zvakare Pisarema rechi22, vhesi rechi14: "Ndakadururwa semvura, uye mapfupa angu ese akatyoka; moyo wangu wakaita senamo; wanyunguduka mukati meura hwangu."

Zvava kuda kupera. Kurasikirwa nemvura yenyama kwasvika padanho rakakosha; moyo wakamanikidzwa uri kutambudzika kupomba ropa rinorema, gobvu, rinononoka kupinda munyama; mapapu akatambudzwa ari kuedza nesimba kuti apepuke mumhepo diki. Nyama dzisina mvura yakawanda dzinotumira zvinhu zvakanwanda kuuropi.

Jesu anochema kechishanu achiti, "Ndine nyota."

Munhu anoyeuka imwe ndima kubva muPisarema rechi22 reuprofita: "Simba rangu rakaoma sechaenga; rurimi rwangu runonamatira pashaya dzangu; uye makandiisa muguruva rerufu."

Chipanji chakanyikwa muposca, waini isingadhuri, inovavira inova chinwiwa chikuru chemauto eRoma, chinosisimudzwa pamuromo pake. Zviri pachena kuti haana kunwa chero chinhu chemvura. Muviri wajesu wava padanho repamusoro, uye anogona kunzwa kutonhora kwerufu kuchifamba-famba munyama dzake. Kuziva uku kunoburitsa mazwi ake echitanhatu ekuti "Zvaperu."

Basa rake rekuyanana rapera. Pakupedzisira anosarudza kufa. Nesimba rake rekupedzisira, anodzvanya tsoka dzake dzakabvaruka pachipikiri, anoruramisa makumbo ake, anofema zvakanwanda, uye anodanidzira kechinomwe uye kekupedzisira achiti, "Baba! Ndinoisa mweya wangu mumaoko enyu."

Zvimwe munoziva. Kuti Sabata risasvibiswe, vaJudha vakakumbira kuti varume vakatongerwa rufu vabviswe pamuchinjikwa. Nzira yaiwanzoshandiswa kugumisa kurovererwa pamuchinjikwa yaive yekurovererwa pamuchinjikwa, kutyora mapfupa emakumbo. Izvi zvaidzivirira munhu akabatwa kuti asazvikwidziridze mudenga; saka kushushikana kwaisagona kubviswa pamhasuru dzechipfupa uye kukurumidza kudzipwa. Makumbo emakororo maviri akatyoka, asi masoja paakasvika kuna Jesu akaona kuti izvi zvaisakosha.

Zviri pachena kuti kuti ave nechokwadi cherufu kaviri, murwi wehondo akapfura pfumo rake nepakati pembabvu, achikwira nepakati pemwoyo. Ndimba yechi34 yechitsauko chechi19 cheEvhangeri sezvakanyorwa naSt. John inoti: "Pakarepo ropa nemvura zvakanwanda." Kureva kuti, mvura yakabuda mubhegi rakatenderedza moyo, zvichipa

humbowo hwepashure pekufa hunoratidza kuti Ishe wedu akafa kwete rufu rwekurovererwa pamuchinjikwa rwenguva dzose nekushaya mweya, asi nekushaya simba kwemoyo (mwoyo wakapwanyika) nekuda kwekuvhunduka nekumanikidzwa kwemoyo nemvura iri mupericardium.

Saka takaona -- kusanganisira humbowo hwezvekurapa -- hwechiratidzo cheuipi icho munhu akaratidza kuMunhu nekuna Mwari. Chave chiri chiono chinotyisa, uye chakakwana zvekutisiya takaora mwoyo uye takaora mwoyo. Tinogona kutenda zvikuru kuti tine chikamu chikuru chetsitsi dzisingaperi dzaMwari kumunhu. Zvakatorwa kubva ku – “A Physician Testifies About the Crucifixion, Dr. C. Truman Davis, [konnections.com/Kcundick/crucifix.html](http://konnections.com/Kcundick/crucifix.html)”

Dhavhidhi akafanotaura izvi nenzira iyi: “Mwari wangu, Mwari wangu, mandisiyireiko? Muri kure neni, kure nemashoko ekugomera kwangu? ... Asi ndiri honye, handisi munhu, ndinoshorwa nevanhu, ndinoshorwa nevanhu. Vose vanondiona vanondiseka; vanotuka, vachidzungudza misoro yavo: Anovimba naJehovha. MUTEMO regai LMUTEMO Mununurei. Ngaamununure, sezvo achimufarira. ... Ndakadururwa semvura, uye mapfupa angu ose abva panhengo. Mwoyo wangu washanduka kuita namo; wanyunguduka mukati mangu. Simba rangu rakaoma sechaenga, uye rurimi rwangu runonamatira padenga remuromo wangu; makandiisa muguruva rerufu. Imbwa dzakandikomberedza; boka revanhu vakaipa rakandikomberedza, vakaboora maoko angu netsoka dzangu. Ndinogona kuverenga mapfupa angu ese; vanhu vanonditarisa uye vanondifarira. Vanogovana nguo dzangu pakati pavo uye vanokanda mijenya yengu yangu. ... Migumo yese yenyika ichayeuka uye ichatendeukira kuna Jehovha MUTEMO, uye mhuri dzose dzemarudzi dzichamunamata, nekuti ushe ndehwajehovha MUTEMO uye ndiye anotonga ndudzi. Vapfumi vose venyika vachadya nokunamata; vose vanoburukira kuguruva vachapfugama pamberi pake, avo vasingagoni kuzviraramisa. Vana vachamushumira; zvizvarwa zvinotevera zvichaudzwa nezvaJehovha. Vachazivisa kururama kwake kuvanhu vasati vaberekwa, nokuti ndiye akazviita.” (Pisarema 22:1-8; 14-18; 27-31)